



Calling all Cooks!  
PEC's 75th Anniversary  
Cookbook

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Programs will be  
mailed soon!

# People's Powerline

## What's Inside

### NOTICE:

You will be receiving an annual meeting program in the mail soon. Bring it with you to Annual Meeting!

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A recipe for family fun is in store at this year's Annual Meeting

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Submit a recipe for PEC's 75th Anniversary Cookbook

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## Holiday Closing

PEC Offices will be closed Monday, September 5<sup>th</sup> for the Labor Day holiday.

## Standing the Test of Time

PEC's 75<sup>th</sup> Annual Meeting will be the best yet!

75 years ago when farmers and ranchers in southeastern Oklahoma were unable to secure electrical service from any other source, ten pioneering men banded together and sold two thousand \$5.00 shares of stock door-to-door to rural dwellers eager to electrify their homes.

Today . . . we honor their vision and determination. Since then, PEC's membership has grown to over 15,000 and we're still doing everything in our power to keep affordable, reliable electricity flowing to those who need it. It was our purpose then, it is our purpose now, and that will never change.

### A time to celebrate.

Join us Saturday, September 24, 2011, as we celebrate PEC's 75<sup>th</sup> Annual Meeting of the Members. This annual event will be held at the Pontotoc County Agri-Plex, located at the corner of J.A. Richardson Loop and Broadway in Ada.

See "You Get the Credit" . . . page 2

## People's Powerline

A newsletter for PEC's electric consumers



Larry Shellenberger  
Employed Since 1962

## Report Power Outages

 24 hrs/day 7 days a week:

1-877-272-1500 or  
(580) 272-1500, local Ada Area

As a member of People's Electric Cooperative,



**YOU**

**\$1,000,000  
of capital  
credits will be  
returned at  
PEC Day.**

get the credit.



A highlight of the day for members who attend this year's Annual Meeting will be receiving their portion of the cooperative's profits in the form of capital credits. This year, approximately \$1,000,000 will be returned to PEC members.

Presenting an Annual Meeting program to registration workers as soon as you arrive will automatically enter you in the drawings. Registration will be held just inside the front doors of the big red barn. Registration begins at 9:00 a.m. and concludes at 12:45 p.m., after which the business meeting will begin at 12:55 p.m.

**75th Anniversary gifts await.**

The first 3,000 members to register will also receive the following registration gifts this year: a 9-inch ceramic pie plate along with a 75<sup>th</sup> Anniversary apron and matching potholder. Registration will be held just inside the front doors of the big red barn. Be sure to keep the program after you register because it will be needed to claim any prizes given away from the stage area inside the big red barn. 0243600401

**Extra special prize drawings.**

This year in honor of our 75<sup>th</sup> anniversary celebration, our usual drawing for \$50 bills will be replaced by \$75 cash. As always, other exciting prizes, including a number of electrical appliances, will be given away throughout the day. A grand prize drawing for \$1,000 will be held at the end of the business meeting scheduled to begin at 12:55 pm. You must be present to win the grand prize as the winning number is announced "live" from the stage in the Big Red Barn.

**Sit back and enjoy the show.**

Our 75<sup>th</sup> Annual Meeting will be highlighted with southern gospel group, The Perrys. They will be joined by Southern SONlight, A Servant's Heart and Macie Snowden to provide entertainment throughout the day.

PEC Day will feature activities for people of all ages. Children's activities will be located on the arena floor inside the big red barn and will include sand art, carnival games and free pony rides. 0072300302

SPECIAL NOTE: Just as last year, the Oklahoma Blood Institute will be conducting their blood drive inside the convention center (building with blue roof). Also inside and outside the convention center, there will be arts & crafts. Food booths available for every taste will be located in the small animal barn!

*Where's my program?*  
You will be receiving an annual meeting program in the mail soon. Bring it with you to annual meeting!

*People's Powerline is published monthly by*

**People's Electric Cooperative  
P.O. Box 429, Ada, OK 74821**

**Business Hours**

7 a.m. to 6 p.m. Monday-Friday  
(877) 456-3031 or (580) 332-3031(Ada Area)

**24 Hour Outage Reporting System:**

(877) 272-1500 or  
(580) 272-1500 (Ada Area)

**IMPORTANT DATES**

Bills mailed ..... 31<sup>st</sup>  
Bills should be paid by the.... 10<sup>th</sup>  
Cutoffs made ..... 20<sup>th</sup>



*Providing electricity and energy service to over 20,000 meters in the following 11 south central Oklahoma counties: Atoka, Carter, Coal, Garvin, Hughes, Johnston, McClain, Murray, Pittsburg, Pontotoc and Seminole.*

**STEPS TO FOLLOW IF YOUR ELECTRICITY GOES OFF**

1. Check your fuse or breaker box.
2. Check with your neighbors. Are they off? Have they reported the outage?
3. Call our 24 hour Outage Reporting System at toll-free 1-877-272-1500 or (580) 272-1500 (local Ada area).
4. Always report outages promptly! Remember, the cooperative's responsibility ends at the meter. If a service call is made and the trouble is found on the consumer's side, a \$50.00 service charge will be assessed.
5. For faster service, please make sure we have the correct phone number(s) for your account on file. Your phone number will be used to access your account information.

**BOARD OF TRUSTEES:**

- Dr. Laurin Patton - Ada, Chairman & President**
- Eldon Flinn - Fittstown, Vice Chairman**
- Jack Lambert - Ada, Secretary**
- Bob Thomas - Coalgate, Assistant Secretary./Treas.**
- Matt Holder - Sulphur, Trustee**

*From the Kitchen of...*



Name: \_\_\_\_\_

Address: Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

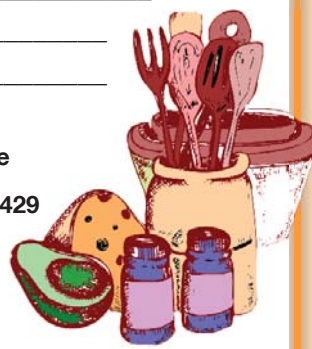
PEC Account Number: \_\_\_\_\_

Recipe Name: \_\_\_\_\_

Ingredients: \_\_\_\_\_

Instructions: \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_  
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Please submit recipes to:  
**People's Electric Cooperative**  
**ATTN: Barbara Miller**  
**P. O. Box 429, Ada, OK 74821-0429**

or email to: [bmiller@peoplesec.com](mailto:bmiller@peoplesec.com)  
 (subject line must be:  
**PEC Cookbook**)

Deadline: November 18, 2011

# Calling All Cooks!

In celebration of our 75<sup>th</sup> anniversary, we will be compiling recipes from PEC members for an anniversary cookbook which will be the registration gift at PEC's 2012 Annual Meeting. We will kick off the collection of recipes for our cookbook at PEC Day on Saturday, September 24, 2011. 0123601000

Please submit your favorite recipes that fit into the following categories:

- |  |                         |
|--|-------------------------|
| <b>Hors D'oeuvres/Appetizers</b>                                   | <b>Soups</b>            |
| <b>Salads</b>  | <b>Breakfast/Brunch</b> |
| <b>Main Dishes</b> (Fish, Meat, Poultry)                           |                         |
| <b>Side Dishes</b> (Potatoes, Pastas, Rices, Puddings, Vegetables) |                         |
| <b>Breads</b>  |                         |
| <b>Sauces</b>  | <b>Desserts</b>         |
| <b>Beverages</b>   | <b>Condiments</b>       |

Simply fill out the recipe card (at left) and bring it with you to Annual Meeting. Recipes will be accepted at the 75<sup>th</sup> Anniversary table located at the west end of the arena floor in the big red barn. If you are unable to attend PEC Day, recipes will be accepted after PEC Day by mail: People's Electric Cooperative, ATTN: Barbara Miller, P.O. Box 429, Ada, OK 74821 or by email: [bmiller@peoplesec.com](mailto:bmiller@peoplesec.com) (Subject Line: PEC Cookbook). Recipes will not be accepted before Saturday, September 24, 2011, and will not be accepted after November 18, 2011.

**Guidelines: You must be a PEC member with a valid account number to submit your recipe for review. Recipes containing alcoholic beverages will not be accepted. PEC reserves the right to review, edit and determine which recipe entries will be published. Recipes published may be limited to one per member based upon the total number of recipes submitted.**

## Allocated Patronage Dividend Based Upon Patronage Taxable Income For 2010 Tax Purposes

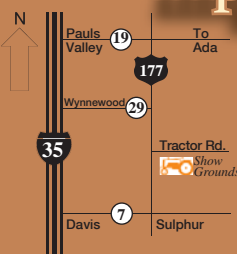
The Notice of Patronage Taxable Income Allocation for Tax Purposes is issued in accordance with the Bylaws of People's Electric Cooperative. The amount of patronage taxable income for the calendar year 2010 that exceeds patronage book income due to 2010 net temporary book/tax differences is \$5,687,284.31. The majority of this allocation is a result of the leaseback transaction that was approved at 2002's Annual Meeting and completed in 2004. The allocation factor is .1297508343 for residential accounts, .1515777711 for general service/commercial accounts, and .0516872975 for large power accounts. To determine your amount of this allocation, multiply the allocation factor by the total amount of your electric bill for 2010. This allocated amount is not immediately available as either cash or credit on your electric bill. These notices are redeemable only at the discretion of PEC's Board of Directors, and are not required to be reported by you for income tax purposes until redeemed for cash and then only if you receive an income tax deduction for the payment made to the cooperative during 2010. Accordingly, it is unlikely that residential patrons will be required to report such allocations even when paid to them in cash or credited to their electric bill. If you have any questions concerning this allocation please call Debbie Christian or Carlton Tilley at 580-332-3031. 1040201800

September 16, 17 and 18, MCATIA will be hosting exciting and educational events for the whole family! Throughout these fun-filled days, attendees will be able to experience wheat threshing, hay baling, corn shelling, tractor games, arts and crafts, tractor pulls, wood sawing, a tractor rodeo, soap making, a consignment auction, and much more at an admission fee of only \$3.00 per person!

## Join MCATIA for some old-time fun on Sept. 16-18!



# 18<sup>th</sup> Annual Murray County Antique Tractor and Implement Association Show



7 miles north of Sulphur on Hwy 177, then 3/4 mile east on Tractor Rd.

For more information call:  
 (580) 264-0500 • (580) 622-6611 •  
 (405) 628-9720  
 or visit:  
[www.arbuckletourism.com/mcatia](http://www.arbuckletourism.com/mcatia)

**FARM & EQUIPMENT**

1943 Ford 9N gasoline powered 3-sp. tractor, 4 ft. tractor supply bush hog, 3-pt. hookup, 4 cylinder, good tires, great for mowing small acreage \$1,700 o.b.o. (405) 238-2812

New 5' box blade, used one time, \$300; Used electric treadmill, \$50. (405) 268-4665

Krone AN 242 hay mower, good parts mower, 4 new belts, new blades, cover, drive line, etc., \$400 o.b.o. (580) 265-4662

Craftsman Riding Mower, 42" cut, 15.5 HP Kohler engine, excellent condition, \$695 o.b.o. (405) 665-4295

**FURNITURE & APPLIANCES**

Five piece white bedroom suite, very good condition; Ariens 38" cut, 14 HP riding mower; paint ball gun and accessories. (580) 320-7183

Light brown love seat, \$50; Green hide-a-bed couch, \$100; Twin bed w/mattress, \$50; Nice 7 drawer dresser w/corner shelves by mirror, \$75. (580) 436-7024

GE Refrigerator, white top and bottom, 1.5 years old, 18.5 cubic ft., w/ice maker, \$300; Tony Little Exerciser \$75. (580) 235-0432

GE washer and Whirlpool dryer, \$25 ea.; Free 8 ft. round stock tank (for scrap), rusted out along sides. (580) 436-4773 call after 5:30pm

LaCross sleeper sofa, floral fabric, \$400 o.b.o.; Baldwin Acrosonic Piano w/bench, \$700 o.b.o.; Lift chair, never used, Pride Mobility Co., blue tweed fabric, \$450. (405) 665-2898

4 Folding end tables, each table top 19"x14.5" with storage carrier, like new, \$50. (580) 310-0456

**REAL ESTATE**

Energy efficient Home-SIP construction built in '07, 3 bdrm., 2 bath, 2300 sq. ft., 3 car garage, covered patio, pool w/deck, on 3.33 acres 6 mi. from Ada, \$235,000 (580) 272-4222

Double Nickel Deer Ranch, 55 acres w/stocked pond & barn, TN log cabin- 3 bdrm., 2 bath, A/C, 1500 sq. ft., located 5 mi. E. of Stuart. (918) 429-1366 or martydar1776@yahoo.com

3 year old house, 4 Bdrm., 2 bath, 1878 sq. ft., fireplace, spa tub, must be moved to your land, \$87,000. Must sell due to divorce. (580) 238-8042

10 acres north of Francis, blacktop road, 2 small ponds, storage bldg and shed, good fence, great building site, \$25,000 firm price. (580) 332-3974

3 Bdrm, 2 bath, 2,295 sq. ft. home on 5.45 acres, storage building, Byng area, \$177,000. (580) 332-1183

**LIVESTOCK & PET**

20 hd. 3 year old blk cows, will start calving Feb. 2012 for 75 days, bred to Angus Bulls. 20 hd. blk pairs w/400lb. calves at side. (580) 927-5648

Angus Bulls, 8-14 months old; 2.5 year old Bull (Breeding Vermillion Dateline) w/papers. Angus business 52 years. (580) 456-7241

To a good home: Jack Russell dog, has been spayed and is very good natured; For sale: Canning jars. (580) 332-2762 or (580) 310-8228

Siberian Husky pups registered w/Pedigree, blue eyes. (580) 927-3297 or (580) 927-0345

AKC English Bulldogs, championship bloodline, puppies, \$2,000; 2 males for stud service, \$500. (580) 235-6676

AKC Reg. Lab puppies, choc. and yellow, \$200 each. (580) 247-8619 0202100302

2-3 yr. old horses: mares, colts, & yearlings. (580) 421-3567

**MOBILE HOMES, RV'S, BOATS, & ATV'S**

2009 Polaris Razor 170 cc youth model, approx. 120 hrs, \$2,700 o.b.o.; 1998 Chevy 2500 extended cab truck, 150,000 miles, dependable, \$2,000 o.b.o. (580) 399-2483

1992 5th wheel, 24.5 ft., sleeps 6, \$3,500; 2000 Basstracker, 18.5 ft. w/90 HP motor, \$4,500; Roper gas range and oven, used 1 year, \$100. (580) 513-2930

Honda XR 70r (dirt bike), great condition, runs great and starts easily, \$900 o.b.o. (580) 399-3989

3 Bdrm., 2 bath, mobile home, good condition, on 2 large lots w/trees, large parking area, 3 car/boat storage building w/attic, storm cellar, and more, \$55,000. (405) 313-5113

2003 35' All Season Excel 5<sup>th</sup> Wheel, 3 slides, all the upgrades, \$30,000; 20' Wells Cargo enclosed trailer, \$7,000; 2007 Silver Buick LaCross, \$12,000. (580) 279-0525

1977 Chevy motor home, 1 ton, runs well, \$2,000; 1 skill saw, works very well, \$65; 1 new standing fan, working well, \$20. (580)759-2829

09 Keystone RV/Toy hauler, 40' Touring Ed., 5 beds, 3 slides, 3 TVs, 14' rear garage, elec. awnings and ramp, generator and fuel start, MSRP \$88,000, asking \$33,000. (580) 857-2902

2010 Rockwood 32', 2 slides, elect jacks front and back, (new) used one time locally, \$26,000 (firm). (580) 310-0256

**WANT TO BUY**

Looking for laying hens. (580) 332-7005 or (580) 332-6979

**MISCELLANEOUS**

Parts for Yamaha V-Max cycle, also parts for Triumph Rocket 3, lots of chrome. (405) 379-6630

Metal roofs, several colors, free estimated rate. (405) 783-4284

Embroidery tea towel sets, crocheted big and baby afghans, dish cloths, pot holders, place mats, and much more. (580) 332-7508

25000 BTU window unit, \$200. (580) 759-3234 or (580) 320-1885.

Treated lumber, good condition, 2x4's- 8ft. \$0.15/ft.; 2x6's- 10, 12, 14, 16 ft. \$0.25/ft. and 2x10- 24 ft. \$0.40/ft; used 10, 11 ft. sheet iron, thick gauge, \$10. (405) 238-5206

White fiberglass camper shell for long, wide bed pickup, excellent condition, 1.5 miles northeast of Ada, \$150. (580) 436-4352

New elliptical/cycle combo., in very good condtion, has stride, calorie, and step counter, 8-level resistance, \$100. (580) 399-0058

Rental Commercial Building 4,200 sq. ft. shop w/16'x32' office, 3 roll up doors, one 14'x14' and two 10'x10' dock height, located in Ada, near Richardson Loop. (580) 436-2882

14x24 building to be moved, insulated, loft, windows, double doors, plugins and 2 eight foot florescent light fixtures, \$5,000 o.b.o. (580) 421-2573

I'll be glad to quilt your tops, T-shirts, pictures, etc. or I'll quilt it from start to finish! (580) 332-3847 or (580) 436-7002

Automatic wheelchair lift for a vehicle. (580) 436-0789 Call in evening.

Nearly new Jazzy Power Chair, used approx. 3 months, \$2,500. (580) 265-4856

**AUTOMOTIVE**

2008 OLS 1800 Goldwing Cycle, 2,700 actual miles, extra chrome, black color, \$16,000. (580) 320-1581

Ford F-250 HD, 185,000 mi., 7.5 LV-8, 4 dr., 6 ft. bed, 5 speed shift, gooseneck & bumper hitch, \$3,450 o.b.o. (580) 421-2249

2009 Suzuki DL 650, orange, V-Strom, extras, \$5,500, or trade for a Jeep; 1993 750 Nighthawk, extras, corbin seat, 31,400 mi., \$2,800 or trade for 4x4. (580) 258-1000

RC truck with accessories, \$100 o.b.o.; Wooden model ship kits; New 26" Vizio LCD TV, still in box, \$200 o.b.o. (918) 260-8241

**September  
2011**

Since we are limited on the amount of available space, ads will be taken until the classified section is full. Ads received after the section is full will not be held for the next issue. They should be re-submitted. The number of ads published each month will vary according to availability of space and ad content. We reserve the right to delete words and edit ads if they are too long. Remember to identify ads with your name, phone number and account number. This is a free service to PEC members.

**Account Number Winners**

Congratulations to Kenneth McCarthick of Tishomingo who found his hidden account number in last month's August newsletter. The find netted him a \$5 credit on this month's electric bill. The other numbers belonged to Eddie Christian of Ada, Paul Roppel of Allen, Howard Hughes of Sulphur, and Jo Robins of Paoli. It's easy to win, just find your account number located somewhere in the newsletter, then call, write or come to PEC by the 12<sup>th</sup> of the month in which your number is published and claim your \$5.

**-FREE-**

**Classified Ads for PEC Members!**

Type or print your ad on the lines below and mail it in. Remember, we are limited on the amount of available space, so mail ads as soon as possible or email your ad to [ads@peoplesec.com](mailto:ads@peoplesec.com) with name/account number.

\_\_\_\_\_  
 \_\_\_\_\_  
 Name: \_\_\_\_\_  
 Acct. No.: \_\_\_\_\_ Phone No.: ( ) \_\_\_\_\_